



**COLUMBIA COUNTY FAIR  
COMMERCIAL EXHIBIT CONTRACT  
GROVETOWN, GEORGIA**

**2022 FALL Fair Nov. 3 – Nov.13, 2022**

Please Print Clearly

Exhibitor's Organization Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Contract Person Email Address \_\_\_\_\_

Day Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

Exhibit Description – Products / Services Offered:

\_\_\_\_\_

Exhibitor's Website \_\_\_\_\_

In consideration of the sum paid herewith, the **MERCHANTS ASSOCIATION OF COLUMBIA COUNTY (MACC)** grants to the undersigned Exhibitor the privilege to erect and install "UNIT" in an INDOOR space as designated by the MACC coordinator. Fair Association and rental space details are as follows:

1. 110V electrical current without cost to the Exhibitor.
2. MACC shall provide a clean empty approximately 10' X 10' display space; or multiple 10' x 10' space per individual contracts.
3. MACC will provide two free Exhibitor gate entry passes into the fairgrounds. Additional passes will be made available to Exhibitors for a fee. Abuse of Exhibitor passes may drop vendor from preferred return list.
4. Rental Period: Nov. 3- Nov. 13, 2022.
  - a. Set-up of UNIT must be by 3:00 p.m., the day before the start of the Fair.
  - b. Exhibitor may not move or teardown display at anytime during daily fair hours.
  - c. Teardown may not be before 9:00p.m. on the last Sunday of the fair. Otherwise, must be on Monday, Nov. 14th following the last day of the fair, at a reasonable time in coordination with the MACC representative.
  - d. Exhibitor to manage service, sales and merchandising activities within the assigned location of the Exhibitor display space without impeding fir pedestrian traffic.
  - e. Exhibitor subject to other restrictions, terms and cancellation policy as stated within.

The MACC, or its agents, shall not be liable to the Exhibitor for any loss, damage or injury. By signing below, the exhibitor agrees to hold MACC harmless of any liability that may occur in the confines of the rented booth space. The Exhibitor is encouraged to carry property and liability insurance.

MACC reserves the right to modify Fall Fair days and hours; as necessary, due to inclement weather, facility disruptions, safety concerns or other matters that may arise to require Fair days or hours to be adjusted.

Said **EXHIBITOR** agrees to handle or display only such articles or devices as may be specified in this contract. If it is not listed you are not to display it. You will display only upon the space and at the stand or space assigned to him/her, unless otherwise specified herein or permitted by the **MACC**. The **EXHIBITOR** shall bear the cost of display and its contents. The **EXHIBITOR** shall not at any time install, or operate, or carry on, offer as a prize, directly or indirectly, either by himself or through his agents or employees, anything that is in violation of the law. There shall be no guns, ammunition, nudity, or any obscene or defensive material. There shall be no uniform, decal, badges, clothing item, or any such item offered as a prize that can be directly or indirectly related to any gang affiliation. Any **EXHIBITOR** in violation of any of these restrictions will be asked to leave immediately by removing the contents of their space at **EXHIBITOR** cost. There shall be no refund. Set-up of the space is required 24- 48 hours before the day /time of the Fall Fair opening, as coordinated with the **MACC** representative.

No privilege or concession shall be considered "exclusive" unless so stipulated in this contract. Any authorized representative of the **MACC** shall have free access at any time on the premises allotted to the **EXHIBITOR**. The **MACC** shall have the right to resell the above-named space if the **EXHIBITOR** does not occupy same by the end of the last scheduled day of setup prior to the start of the Fair, which will be announced in advance, and the **EXHIBITOR** shall forfeit deposit of any money to the Association for reservation of same, per the cancellation terms stated.

**MACC** will attempt to allocate a returning **EXHIBITOR** similar spacing as was accommodated the preceding year, but the space allocation location is not guaranteed.

#### **EXHIBITORS-**

Please understand that MACC is a non-profit civic organization (non-Columbia County government org.) that sponsors the fair on privately owned fairgrounds for the primary purpose of fund raising.

**MACC** uses the proceeds from Fair admissions and Exhibitor space leasing to fund charitable contributions that MACC subsequently makes back to the local community. Your rental fees are supporting these charitable contributions.

If at any time, in the opinion of the **MACC** Fair Management, said **EXHIBITOR** of Exhibit is found to be detrimental to the interest of the **MACC**, the **EXHIBITOR** shall remove said Exhibit from the fair grounds on demand at his or her own expense. There shall be no refund.

For violation of the terms of this contract, the **MACC** shall have the right to declare same VOID and close the Exhibit without recourse. The Exhibition space shall be available to the Exhibitor during regular fair days and hours as may be announced.

**EXHIBITOR** signature below indicates the contract has been read, understood and agrees with all stipulations of the contract.

Signed \_\_\_\_\_

Date: \_\_\_\_\_

**INDOOR EXHIBITION HALL: FEE STRUCTURE** please note registration dates and fee:

**Early Registration Deadline August 12, 2022**

**Late and Open Registration: August 13 and after**

\_\_\_\_\_ Single 10' x 10'      \$400.00

\_\_\_\_\_ \$450.00 per space

\_\_\_\_\_ DOUBLE 20' X 10'      \$800.00

\_\_\_\_\_ \$900.00

**CANCELLATION POLICY**

100% Refund if canceled by 9/01/2022

\*50% Refund if canceled by 9/16/2022

\*No refund for cancellations after 9/16/2022

We require a **50% deposit** payment to reserve your space for the 2022 Fair on or before 8/12/2022.

Please note that late registration fees apply with an application and payment submitted after 8/12/2022.

**We require the remaining 50% by 9/01/2022.**

Please contact Carol Gardner at [Vendormacc@gmail.com](mailto:Vendormacc@gmail.com) with any questions or concerns.

Please complete the application and return along with your check made payable to MACC and mailed to MACC P.O. Box 204455 Martinez, GA 30917