



**COLUMBIA COUNTY FAIR
COMMERCIAL EXHIBIT CONTRACT
GROVETOWN, GEORGIA**

October 31st - November 10th, 2019

Please Print Clearly

Exhibitor's Organization Name _____

Contact Person _____

Contract Person Email Address _____

Day Phone _____ Cell Phone _____

Mailing Address _____

Exhibit Description . Products / Services Offered:

Exhibitor's Website _____

In consideration of the sum paid herewith, the **MERCHANTS ASSOCIATION OF COLUMBIA COUNTY (MACC)** grants to the undersigned Exhibitor the privilege to erect and install inside the Vendor Building in such space as assigned by MACC. Fair Association shall furnish standard 110V electrical current without cost to the Exhibitor; shall provide a clean empty 10qX 10qdisplay space per booth space rented and provide two free Exhibitor gate entry passes into the fairgrounds for each space rented. Additional passes will be made available to Exhibitors for a fee. The MACC, or its agents, shall not be liable to the Exhibitor for any loss, damage or injury. By signing below, the exhibitor agrees to hold MACC harmless of any liability that may occur in the confines of the rented booth space. The Exhibitor is encouraged to carry property and liability insurance.

Said **EXHIBITOR** agrees to handle or display only such articles or devices as may be specified in this contract. If it is not listed you are not to display it. You will display only upon the space and at the stand or space assigned to him/her, unless otherwise specified herein or permitted by the **MACC**. The **EXHIBITOR** shall bear the cost of display and its contents. The **EXHIBITOR** shall not at any time install, or operate, or carry on, offer as a prize, directly or indirectly, either by himself or through his agents or employees, anything that is in violation of the law. There shall be no guns, ammunition, nudity, or any obscene or defensive material. There shall be no uniform, decal, badges, clothing item, or any such item offered as a prize that can be directly or indirectly related to any gang affiliation. Any **EXHIBITOR** in violation of any of these restrictions will be asked to leave immediately by removing the contents of their space at **EXHIBITOR** cost. There shall be no refund

No privilege or concession shall be considered "exclusive" unless so stipulated in this contract. Any authorized representative of the **MACC** shall have free access at any time on the premises allotted to the **EXHIBITOR**. The **MACC** shall have the right to resell the above-named space if the **EXHIBITOR** does not occupy same by the end of the last scheduled day of setup prior to the start of the Fair, which will be announced in advance, and the Exhibitor shall forfeit deposit of any money paid to the Association for reservation of same.

If at any time, in the opinion of the **MACC** Fair Management, said Exhibitor of Exhibit is found to be detrimental to the interest of the **MACC**, the **EXHIBITOR** shall remove said Exhibit from the fair grounds on demand at his or her own expense. There shall be no refund.

For violation of the terms of this contract, the **MACC** shall have the right to declare same VOID and close the Exhibit without recourse. The Exhibition space shall be available to the Exhibitor during regular fair days and hours as may be announced.

EXHIBITOR signature below indicates the contract has been read, understood and agrees with all stipulations of the contract.

Signed _____

Date: _____

FEE STRUCTURE please note registration dates and fee:

Early Registration Deadline August 9th, 2019	Late Registration: Aug 10th and After
_____ Single 10 x 10 \$350.00	_____ Single 10 x 10 \$385.00
_____ Double 10 x 20 \$700.00	_____ Double 10 x 20 \$770.00

In addition to the above, beginning at the 2018 Fair, there is an additional fee, for applicable Vendors, of 10% of sales to be paid daily or by agreement.

CANCELATION POLICY

100% Refund if Cancelled by 9/01/19

*50% Refund if cancelled from 9/02/19 and 9/30/19

*No refund for cancellations on or after 10/01/19

We require a 50% deposit payment to reserve your space for the 2019 Fair on or before 8/09/19. You may make a full payment if you wish. As a returning vendor from last year's fair, we extend you this invitation. If we have not received your application and 50% deposit payment by August 10, 2018, your space will be opened up to others. **Please note that late registration fees apply with an application and payment submitted after 8/10/19.**

Please contact Rick Winterboer at Vendormacc@gmail.com with any questions or concerns.

Please complete the application and return along with your check made payable to MACC and mailed to MACC P.O. Box 204455 Martinez, GA 30907